



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY
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JAMES E. MCGREEVEY
Governor

JOHN E. McCORMAC, CPA
State Treasurer

ADDENDUM #02 T-1385

SOLICITATION #34901

September 10, 2004

TO: All Using Agencies and
Cooperative Purchasing Participants

FROM: Manan Desai
Team Leader

SUBJECT: Alternative Fuel Vehicles (AFV), Sedan, Dedicated/Bi-Fuel CNG

**CONTRACT
PERIOD:** October 15, 2003 to October 14, 2004
Extension Period: 10/15/04 to 10/14/05

Please be advised that contracts #A53146 (Hertrich Fleet Services), #A53147 (Kent Motorcar Co. d/b/a Honda of Princeton) and #A53148 (Chas. S. Winner Inc. d/b/a/ Winner Ford) have been extended until October 14, 2005.

During the term of this extension all pricing, terms, conditions and specifications will apply.

Please attach this addendum to your current Notice of Award.